



In the Hebrew scriptures the “farewell blessing” is a fairly common way to end the story of the lives of the great figures in Israel’s faith. The farewell blessings of Jacob, Moses, and David are particular notable. At the end of Luke’s Gospel, we have a “farewell blessing” by Jesus; it is the only time that Jesus is described as giving a blessing to his disciples. Jesus’ farewell, of course, is different. Unlike Jacob, Moses, and David, who gave this blessing at the time of their deaths, Jesus bestows his blessing as he prepares to enter into new and glorious life seated at the right hand of God in heaven. His blessing, like that of his predecessors, is meant to give them strength and courage. But it also has another purpose: it prepares them to be sent out on mission. In this way, it is a precursor to the dismissal blessing we receive at the end of every Mass. Yes, the grace of God’s blessing strengthens us, but it is also a dynamic force that sends us out on a mission to continue the life and the work of the Risen Christ.



**Mayo Es Mes de María.. Unáanse con nosotros a rezar un rosario cada domingo de mayo a las 10:30 en honor a nuestra Santísima Madre María. May is the Month of Mary..** Please join us in praying the rosary in honor of our Holy Mother every Sunday in May at 10:30.

**Living Stewardship Now...** The gift of Ascension is transforming hope. Extend hope to someone you know: volunteer to mentor a child, make regular calls or visits to someone who is homebound, give material help to a person who is unemployed.



**Offering/Ofertorio**

May 9 — \$3,204.00

Thank You! ¡Muchas Gracias!

For advertising in the back of bulletin, call Claudia Borders at 289-1265.

**The Readings For The Week**



- Monday:** Acts 19:1-8; Jn 16:29-33
- Tuesday:** Acts 20:17-27; Jn 17:1-11a
- Wednesday:** Acts 20:28-38; Jn 17:11b-19
- Thursday:** Acts 22:30; 23:6-11; Jn 17:20-26
- Friday:** Acts 25:13b-21; Jn 21:15-19
- Saturday:** Acts 28:16-20, 30-31; Jn 21:20-25
- Sunday: Vigil:** Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5; Psalm 104; Rom 8:22-27; Jn 7:37-39
- Day:** Acts 2:1-11; Psalm 104; 1 Cor 12:3b-7, 12-13 or Rom 8:8-17; Jn 20:19-23 or Jn 14:15-16, 23b-26

**Taken From Sight...** In biblical texts, a time period lasting forty days, months, or years always represents testing followed by resolution. For example, the Israelites wandered forty years in the desert, Jesus fasted in the wilderness for forty days. Forty days after his resurrection Jesus’ ascension completed his earthly ministry: truly God and truly human, he returned to the heavenly kingdom. Early Christian artists depicted the Ascension as Jesus, a lion, conquering a dragon, Satan. Evil and death are not the end. Nowadays, fashionable atheists characterize believers as literalists who think that heaven is just above the clouds. The Church, more wisely, does not dwell on where heaven is, but on Jesus preparing a place for us and his return at the end of time. At every Mass we repeat the mystery of our faith: “Christ has died, Christ is risen, Christ will come again.” Jesus now intercedes for us and assures us of the outpouring of the Holy Spirit until he returns again.

**Intenciones Especiales**



**Sun May 16**  
(11:00 Mass)

**Consuelo Orozco (+)** on her birthday  
**Sagrado Corazón de Jesús**  
In thanksgiving for favors granted

**Sun May 23**  
(9:00 Mass)

**Mariana Delgado (+)** special intention on th 9th anniversary of her death  
**Tommy Teso Gastelum (+)** sp intention On the anniversary of his death

(11:00 Mass)

**Sun June 6**  
(9:00 Mass)

**Joseph Meyers (+)** special intention For the repose of his soul

**Sun June 13**  
(9:00 Mass)

**Margaret Miranda (+)** sp intention First anniversary of her death

**Sun June 20**  
(11:00 Mass)

**Delia Gastelum Mendoza (+)** sp int Anniversary of her death  
**Trisha Mendoza (+)** special intention

## ASCENSION



En los textos bíblicos, un período de cuarenta días, cuarenta meses o cuarenta años representa siempre un tiempo de pruebas seguido de una resolución. Por ejemplo, los israelitas vagaron cuarenta por el desierto y Jesús ayunó en el desierto durante cuarenta días. También fueron cuarenta días después de su resurrección que Jesús, verdadero Dios y verdadero hombre, ascendió a los cielos una vez terminado su ministerio en la tierra, regresando así a su reino celestial. Los artistas cristianos de las épocas antiguas representaron la Ascensión de Jesús como un león que vence a un dragón, Satanás. El mal y la muerte no son el final. Hoy en día los ateos de moda caracterizan a los creyentes como fundamentalistas que creen que el cielo está más arriba de las nubes. La Iglesia, más sabiamente, no se entretiene en determinar dónde está el cielo, sino que fija su mirada en Jesús que nos ha ido a preparar un lugar y que regresará al final de los tiempos. En cada Misa repetimos el misterio de nuestra fe: “Anunciamos tu muerte, proclamamos tu resurrección. ¡Ven, Señor Jesús!” Es Jesús quien intercede por nosotros y nos asegura el constante auxilio del Espíritu Santo hasta que él vuelva.

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**From Evie Grota..** She is the lady that washes the purificators for the church. She will be gone the month of June and needs someone to help take over for her until she returns. If you can help please call her (867-6951).

### Ministers Schedule/Horario de Ministros

**May 23 Sunday 9:00 (Pentecost Sunday)**

(C) Linda Armijo (L) JoAnn Stover (1 Eng) Pedro Alaniz (2) Esp Ems-- Pat Bradley, Irene Gonzalez, Anne Wolfe, Jane Davis, Herb and Mary Furth

**May 23 Sunday 11:00 (Séptimo Domingo de Pascua)**

(C) Connie Gimaldo (L) Frances Ortega (1 Eng) José Reyes EMS—Walter Slife, Gloria Arrebollo (H.C.) Emilio y Pina Medrano, Kathy Laseki, Ana Quihuis

**Visit our Parish Website: [Smdpsahuarita.org](http://Smdpsahuarita.org) for information on church scheduled activities.**

## Calendar of Events

**Sunday, May 16, 2010**

9:00 Mass (The Ascension of the Lord)

11:00 Mass (La Ascensión del Señor)

**Monday, May 17, 2010**

Ríos de Agua Viva a las 7:00 pm

**Sunday, May 23, 2010**

Mass at 9:00 am (Pentecost Sunday)

Ladies Club meeting after Mass

11:00 Mass (Domingo de Pentecostés)

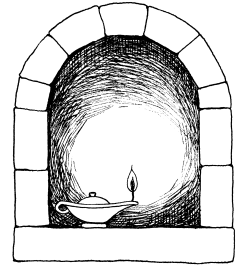
**Monday, May 24, 2010**

Ríos de Agua viva a las 7:00 pm

**Sunday, May 30, 2010**

Mass at 9:00 (The Most Holy Trinity)

Mass at 10:00 (La Santísima Trinidad)



## Las Lecturas de La Semana

**Lunes:** Hch 19:1-8; Jn 16:29-33

**Martes:** Hch 20:17-27; Jn 17:1-11a

**Miércoles:** Hch 20:28-38; Jn 17:11b-19

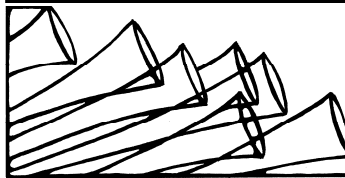
**Jueves:** Hch 22:30; 23:6-11; Jn 17:20-26

**Viernes:** Hch 25:13b-21; Jn 21:15-19

**Sábado:** Hch 28:16-20, 30-31; Jn 21:20-25

**Domingo: Vigilia:** Gén 11:1-9 or Ex 19:3-8a, 16-20b  
o Ez 37:1-14 o Jl 3:1-5; Salmo 104; Rom 8:22-27

Jn 7:37-39 **Día:** Hch 2:1-11; Sal 104; 1 Cor 12:3b-7,  
12-13 o Rom 8:8-17; Jn 20:19-23 o Jn 14:15-16, 23-26



*“Dios asciende entre aclamaciones, el Señor, al son de trompetas”  
—Salmo 47 (46):6*

**The Family of Jazmyn Creason** wishes to thank everyone who helped out with donations and prayers. She is still in ICU in UCLA but is doing a little better. Please keep praying for her as we truly believe your prayers are helping tremendously with her treatments and healing.

**Fr Kino's Corner** will host an 8 week Bible Study in June and July. The study will be the Jeff Cavins “Great Adventure Bible Timeline Quick Journey Through The Bible.” The study will be presented in a series of eight half-hour talks that are complemented by group discussion questions, useful maps and charts, and brief assignments for home study. The study will start June 5 and end July 31 (no meeting on July 4th weekend). Pre-registration is required, and a student study kit is highly recommended for the study. The study kit may be ordered for \$19.95 when you confirm your seat, or you can order one on your own. Seating is limited, RSVP early to ensure your seat. Call 520-790-4033 to register.